

To the Registrar of Members' Interests

Statement for Members' Training Program Register

FAMILY NAME Gorman	·
GIVEN NAMES Patrick	
ELECTORAL DIVISION Perth	STATE WA

Declaration under paragraph (1) of the resolution adopted on 29 November 2021

I have undertaken the Safe and Respectful Workplaces Training Program administered by the Department of Finance.

Date of Training Program: 4 November 2021

Signed: Date: 16 December 2021

Notes

- 1. The requirement to make this statement is contained in a resolution adopted by the House of Representatives on 29 November 2021
- 2. Signed statements should be emailed to Members.Interests.Reps@aph.gov.au.